



Parks & Recreation Commission -

WEDNESDAY, JUNE 24, 2026; 5:00 P.M.
City Hall, 211 Walnut Street
Neenah, WI 54956



NOTICE IS HEREBY GIVEN, pursuant to the requirements of Wis. Stats. Sec. 19.84, that a majority of the Neenah Common Council may be present at this meeting. Common Council members may be present to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the Neenah Common Council and must be noticed as such. The Council will not take any formal action at this meeting.

MEMBERS	Lee Hillstrom, Kate Hancock-Cooke, Gary Lawell, Peter Kelly, Eric Maggio, Ted Galloway, Jim Wise, Ashley Ondresky, and Scott Weber		
STAFF	Megan Thompson, Kristine Butteris, Trevor Fink, and Michael Kading		
AGENDA TOPICS			
CALL TO ORDER			
APPEARANCES	Open Forum/Commission Consideration of Appearances		
MINUTES	Approval of Regular Minutes: May 21, 2026		Attached
BILL VOUCHERS	Bills for Previous Month		Ondresky
FINANCIAL Report	Review Financials Quarterly – None		Attached
MISSION ACTION Report			Attached
BUSINESS ITEMS	1. Doty Cabin – Accession/Deaccession 2. Accept/Approve Aquatic Facility Agreement 3. 2026 CIP Review 4. Announcements & Future Agenda Items		
LIAISON / AD-HOC COMMITTEE REPORTS	◇ Plan Commission ◇ Harbor Committee ◇ CORP Task Force	◇ Hancock-Cooke ◇ Galloway ◇ Ondresky	
ADJOURN			

ADA Accommodation Notice: the following notice should be included in all printed material produced for City programs. In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Neenah will not discriminate against qualified individuals with disabilities based on disability in its services, programs, or activities. If you need assistance, or reasonable accommodation in participating in this meeting or event due to a disability as defined under the ADA, please call the **Park and Recreation Department** or the **City's ADA Coordinator** at (920) 886-6106 or e-mail clerk@neenahwi.gov at least 48 hours prior to the scheduled meeting or event to request an accommodation.

Creating Community Through People, Parks & Programs

REGULAR MEETING – May 21, 2026

Members Present

	Jim Wise	X	Kate Hancock - Cooke		Gary Lawell
X	Peter Kelly	X	Eric Maggio	X	Ted Galloway
	Lee Hillstrom	X	Ashley Ondresky	X	Scott Weber

Staff Present

X	Michael T. Kading, Director of Parks & Recreation
X	Kristine Butteris, Superintendent of Recreation
	Trevor Fink, Superintendent of Parks
X	Megan Thompson, Recreation Supervisor
X	Clinton Williams

Others Present: Frank Cuthbert, Tom Sutter, Becky Heidke-Kwiatkowski, Jacy Park, Flo Bruno, Mark Newman

MEETING CALLED TO ORDER BY Commissioner Ondresky at 4:30 P.M.

Correspondence

None

Appearances

Mr. Cuthbert thanked Clint and the park crew for drilling the sign holes, which made installation of the signs on Saturday, May 16 a lot easier for the volunteers.

Ms. Bruno, on behalf of DICP, thanked the Commission for their approval of the installation of the “1923” Roosevelt School Cornerstone and invited Commissioners to the celebration on June 27 at 10:30 A.M.

Minutes

MSC Galloway/Weber to approve the minutes of the April 16, 2026, Commission Meeting. All voting aye. Motion carried.

Bill Vouchers

Commissioner Ondresky reviewed the vouchers for April and found them to be in order.

Mission Action Report

The following items were discussed:

- Commissioner Ondresky complimented staff on the Listen to the Loop musical event scheduled for June 5 and hopes the community attends to celebrate the Loop the Lake Trail.
-

- Commissioner Kelly asked for a brief update on Arrowhead. Director Kading indicated that the City has filed a request for judicial review with the Winnebago County court system in response to the most recent communication with the WI-DNR.
- Park Supervisor Williams provided an overview of the mechanical forestry operation that commenced Thursday morning. The purpose of the work is to clear the pathways that will be developed in the near future.
- Recreation Staff Butteris and Thompson provided a summary of the summer orientations and programs that will be starting very soon.
- Splash Pad opens on Friday, May 22.

BUSINESS FOR CONSIDERATION

NEW BUSINESS ITEM #1: Doty Cabin Accession/Deaccession

Director Kading provided a brief overview of the items to be deaccessioned. Commissioner Galloway complimented the volunteer docent crew for their efforts to manage items in the collection.

Action: MSC Kelly/Galloway grant permission to staff to deaccession items as listed per policy. All voting aye. Motion carried.

BUSINESS ITEM #2: Cemetery Mower

Park Supervisor Williams gave a brief overview of the quotes received to replace a cemetery mower with a recommendation to purchase the 52" Scag Tiger Cat II from Joe's Power Center in the amount of \$11,578.95.

Commissioner Ondresky asked what is done with the old mowers. Williams indicated that staff keeps the newest machines as backups.

Action: MSC Galloway/Kelly to authorize the purchase of the 52" Scag Tiger Cat II from Joe's Power Center in the amount of \$11,578.95. All voting aye. Motion carried.

BUSINESS ITEM #3: Quarry Park Play Equipment

Kading informed the Commission of the RFP process and that 8 submitted proposals were received from different vendors. He further stated that staff reviewed the plans, voted, and is recommending the proposal from Northland Recreation in the amount of \$211,507.50.

Action: MSC Kelly/Maggio to accept the proposal submitted by Northland Recreation to provide and install play equipment and surfacing at Quarry Park in the amount not to exceed \$211,507.50. All voting aye. Motion carried.

BUSINESS ITEM #4: 2026 CIP Review

Various projects were discussed.

BUSINESS ITEM #5: Announcements and Future Agenda Items

Commission requested the new mayor attend and share his expectations of the Commission.

Liaison Reports

Plans Commission: Commissioner Hancock-Cooke had no report but recommended a visit to Winnebago County Waukau Creek Dam.

Harbor Committee: Galloway reported that the committee met on Monday, May 18. Weed harvesting will continue in July. Little Lake weed harvesting is scheduled for June. The committee is looking for approximately 3-4 new members. Special thanks to Eileen McCoy, who has faithfully served the City for many years.

CORP Task Force: Commissioner Ondresky reported that the Task Force met on May 13 to receive an update of the progress. The project is moving along. More active involvement of the task force will be forthcoming.

There being no further business, meeting was adjourned at 5:25 P.M.

Recorded for the Commission by Michael T. Kading, CPRP



Parks & Recreation MISSION ACTION REPORT

June 18, 2026

Provide recreational experiences.

- **Op Rec and Op Rec Jr.** started on June 8; **Archery** started on June 9; **Playground, Tennis, Tot Sports, and Park Kart** started on June 15. Staff and participants are looking forward to an exciting summer!



- Due to popular demand, **Kids Bike Club** returned this summer after taking a hiatus last summer. This program meets four Fridays this summer, biking to places of interest in the city.
- We had a small group of tweens and teens who we took on a field trip to **Boundless Adventures** on June 11. The last 20 minutes of our time were rained out, but the group still got plenty of climbing done!



- A number of contracted programs began the first few weeks of the month, including **Summer Fun Karate Camp, Learn to Knit, Tree Climbing, and Hip Hop Camp**. The **High School Youth Sports Camps - Basketball** ran from June 9-11 and **Youth Sports Camps - Volleyball** ran from June 15-18.

*Creating Community Through People,
Parks & Programs*

Parks & Recreation MISSION ACTION REPORT

Foster human development.

- **Tennis Staff** had their in-service on June 9, 10, and 11. We have a great mix of new and returning staff this summer for our tennis program. Tom Berven, Kyle Falk, and Amy Buege are all back again this summer as program directors.



- **Pool Orientation** for new and returning staff took place on May 30.

Promote health and wellness.

- The **pool** opened on June 6, and swim lessons started on Monday, June 15, with most of our classes filling.
- **AM Outdoor Yoga** started on May 26, and **FREE Zumba in the Park** started on June 8. We had a wonderful turnout on Monday with over 25 people at Zumba in the Park!
- **Adult Tennis** started on June 8.
- **Pickleball Ladder League** is in its final few weeks of the first session, and Session 2 will start after the Fourth of July holiday.



Facilitate community problem solving.

- Staffing continues to be a problem for catching up with **park maintenance items**. Parks staff is currently down one full-time employee and is still waiting for two seasonal staff to start.
- Staff had the kickoff meeting for the **CivicPlus Recreation Management software (CivicRec)** that the department will be transitioning to. The plan is to begin training in August and complete implementation in October.

Protect environmental resources.

- **Carpenter Preserve** – A response letter (attached) has been sent to 13 individuals who signed an email sent by Sue Reichelt. The team met previously to formulate the letter. We understand the challenges of developing a site after 20+ years of slow/no moment, but we believe we must start taking steps forward to create access.

Parks & Recreation MISSION ACTION REPORT

- Davel Engineering is working on the **wetland/flood plane studies** as well as **submitting to the DNR request for approval for phase 1 trail development**, which is proposed this year. This includes an accessible ADA trail heading north from the play area on the east side of the creek, crossing via bridge, and then returning south and connecting with the existing Pendleton Street sidewalk.
- **Doty Park Shoreline** – Staff meet with the contractor and Edgewater Resources on June 10 to finalize and confirm punch list items and assess the project. As of June 15, in-the-water work can resume, and we expect to complete identified items shortly thereafter.
- **Kimberly Point Shoreline** – Design and engineering work continues to progress. Edgewater is nearing 30% design. We are awaiting UW-Milwaukee’s site review and assessment related to cultural resources. Once completed, the plan will be submitted to the DNR for review.

Strengthen safety and security.

- Park staff were able to complete the landscaping around the **new playground** at Green Park. Staffing and weather issues caused the delay.

Strengthen community image and sense of place.

- **1st Annual Listen to the Loop** was held on June 5. The event was very well attended and highlighted the Loop the Lake trail and each community. The entire event was supported financially by community partners. The three communities met to debrief the event and feel confident in moving forward with the 2nd Annual next year.
- **Kimberly Point Lighthouse** – Gries Architectural Group expects to have the bid package on the market by June 19. We expect to bring a recommendation to the July Commission meeting.
- **Special Events/Community Engagement**
 - NCB - Riverside Park - June 23
 - CommunityFest - Shattuck & Riverside Parks - July 3 & 4
 - CORP Community Engagement Session - Sherck Shelter - July 8
 - Filthy Fun Run - O’Hauser Park, Fox Crossing - July 11
 - Carboard Boat Regatta - Neenah Pool - July 18



Support economic development.

- Staff have been meeting regularly to complete the new CIP process. Each proposed project for 2027 and 2028 now requires a 5-page report on the viability of the project.



211 Walnut St. Neenah, WI 54956
920.886.6060
neenahgov.org
parkrec@neenahwi.gov

Dear Engaged Residents,

Thank you for taking the time and effort to share your questions and concerns regarding Carpenter Preserve. We appreciate the high level of care and concern the surrounding neighbors have for this natural area. Below is synopsis of what we believe to be the four areas of concern.

1. Preserve vs. Park Development

Carpenter Preserve is being managed/developed as a nature preserve, not a traditional park. This means the primary goal is to protect/enhance natural features, wildlife habitat, and ecological health. Improvements made are meant to be minimal and focused on stewardship including habitat restoration, invasive species management, trail, boardwalk, and bridge development — rather than active recreation amenities such as sport courts, athletic fields, or large gathering facilities. The preserve designation guides us to balance public access with long-term environmental protection.

These development ideas are in line with other local nature centers and wetland preserves which provide access via trails, boardwalks, bridges, and restoration efforts.

2. Trails on Both Sides of the Creek

The purpose of having trails on both sides of the creek is to distribute use more evenly, reduce concentrated wear in any one area, and provide safe, accessible options for a variety of users. The two sides serve different functions: one is intended to be a low-impact natural path, while the other supports more stable, all-season use. This helps protect sensitive areas by preventing overuse on a single corridor.

The trail system, which has been adopted in the 2002, 2023 and 2025 concept plans, calls out for the east side to be low impact and the west side to be the through path. This is due to soil conditions and lay of the land. Phase 1 trail development (2026) will be made ADA accessible, providing access from the play area, across the creek bed via bridge, and then returning to the Pendelton Street sidewalk.

3. Two Trails in Close Proximity

While the trails appear close on a map, each serves a different purpose and user experience. One route provides ADA-friendly or more stable footing for a wider range of visitors, while the other offers a more natural, rustic experience for those seeking it. This separation also allows us to manage environmental impacts more effectively by directing higher-use traffic to the more durable alignment.

4. **Communication Efforts**

We acknowledge that clear communication is important, especially for residents living near the preserve. We have shared updates through public meetings (bi-annually), online postings, and notifications to adjacent neighbors, but we recognize that we can always improve.

We will continue to:

- Provide timely updates via Facebook and emails (for those who provide them)
- Host bi-annual meetings with time for updates, questions/answers, and feedback
- Place information on the newly installed information boards

Carpenter Preserve Mission:

Protecting, restoring, and celebrating the natural beauty and ecological diversity while promoting passive recreational opportunities within the preserve

Sincerely ,
Michael T. Kading
Director of Parks & Recreation

Cc: Mayor Borchardt
Aldermanic District #3: Weber, Linski, and Pollnow
Parks & Recreation Commission
Superintendent of Parks/City Forester Fink
Parks Supervisor Williams
Gerry Andrews
Frank Cuthbert



City of Neenah

Parks & Recreation Commission Meeting

June 24, 2026

BUSINESS ITEM #1: Doty Cabin – Accession/Deaccession

Staff is recommending the attached list of items to be deaccessioned from the Doty Cabin Museum collection. A summary of items listed includes trunks, furniture, tools, and pottery.

A reminder that our focus is to keep an inventory that is related to our purpose to support knowledge of James Doty and family, early settler life in Neenah, and local Native American history. The most recent inventory was completed in 1994/95. Many of the items listed were identified then for accessioning and/or deaccessioning.

Please contact the office if there is a particular item that you would like to see beforehand or would like to be brought to the meeting.

Suggested Action: Motion to grant permission to staff to deaccession items as listed per policy.

BUSINESS ITEM #2: Accept/Approve Aquatic Facility Operating Agreement

We have had several discussions with the Neenah Joint School District (NJSD) about possibilities of school facility use by the Parks & Recreation Department over the last year. One such opportunity was the Neenah Middle School pool. After further discussions to narrow the scope, a proposed agreement was drafted. Attorneys from both organizations have vetted the agreement.

The draft agreement was presented and approved by NJSD on Tuesday, June 16.

Staff is seeking acceptance, approval, and authorization for staff to execute the Aquatic Facility Operating Agreement with NJSD. Once executed, staff will begin working on scheduling and recruiting pool managers, swim instructors, and lifeguards. We are very excited to partner with the school district to provide aquatic services to our community.

Suggested Action: Motion to accept, approve, and authorize staff to execute the Aquatic Facility Operating Agreement with NJSD.

BUSINESS ITEM #3: 2026 CIP Review

BUSINESS ITEM #4: Announcements & Future Agenda Items

- Next Meeting – July 16, 2026, at 4:30 P.M., City Hall
- Commission CORP Input/Planning Session (4:30-5:30 P.M.)
- Regular Commission Meeting to follow

Motion to grant permission to staff to deaccession items identified below per policy.

Id #	Description	The Why
DC-1993-772	Rocking chair. Wooden with black paint. Decorative strip on the seat and a fruit pattern on the back. Circa 1840. Paint is worn.	-Poor condition (We have multiples)
DC-1993-774	Black wooden side chair. Ornate back woven cane seats. May be Scandinavian dance chair - too delicate for a kitchen. Likely just against the wall. Seats in poor condition.	-Poor condition (We have multiples)
DC-1993-775	Black wooden side chair. Ornate back woven cane seats. May be Scandinavian dance chair - too delicate for a kitchen. Likely just against the wall. Seats in poor condition.	-Poor condition (We have multiples)
DC-1994-100B	Wooden chair with rectangle back. Caning needs to be restored.	-Poor condition (We have multiples)
DC-1994-102	Black wooden chair with woven wide red seat. 3 flat slats in back. Red paint under finish.	-Poor condition (We have multiples)
DC-1991-392	Black wooden chair with woven seat. Has been altered but OK to use as a kitchen chair.	-Poor condition (We have multiples)
	Baby Doll - plastic head with eyes that open and close. Legs are melted/mis-shaped.	-Poor condition -Out of scope (wrong timeframe)
DC-1995-200	Framed Print (photocopy). Neenah. Black & White print. Birds eye view of Neenah 1879.	-Poor condition (poor copy) -Out of scope (modern frame)

6.19.26 Deaccession Proposal List Photos



DC-1993-772



DC-1993-775 & 774



DC-1995-100B



DC-1994-102



DC-1991-392



DC-1995-200

BOOKS PROPOSED TO BE DEACCESSIONED AT THE 6/18/2026 COMMISSION MEETING

DC-1991-608B	Library - Books	8 1/2 in x 5 1/2 in	B = Booklet, light blue construction paper cover "A Story of Pioneer Days" told by Mrs. Mary Aurelia Kimberly Hamilton written by daughter Mary Emma Hamilton August 1913. Typed 6 pages. 3 copies Give to Tom Sutter
DC-1991-364	Library - Books	10 in x 6 3/4 in	Book. Debates in Congress. 1789-1790. Brown leather bound volume of Debates in Congress 1789-1790 Vol 1. Inscribed by James D. Doty. Fair
DC-1991-517	Library - Books	5 1/4 in x 8 in x 1 1/2 in	English Composition & Literature by H.F.Webster. Copyright 1902 Dimensions: 7 7/8" H x 5 1/8" W x 1.5"
DC-1991-523	Consider Deaccession	12 1/2 in x 8 1/2 in x 1/2 in	May 11, 1911 Magazine - Iron Age Magazine. Vol 87 No 19. Published by David Williams Co, New York
DC-1991-524	Library - Books	9 1/2 in x 6 3/4 in	Booklet - 100 years of Baptist Witness. Whiting Memorial Baptist Church. 1851 to 1951. Dimensions: 9 1/4" H x 6 1/4" W
DC-1991-608	Library - Books, Photos, Art	8 3/4 in x 6 in	Leather covered booklet. Handmade. "Kimberly Chronicles" by Mrs. Aurelia Kimberly Hamilton written by her daughter Mary Emma Hamilton. August 1913
DC-1991-608A	Library - Books	8 1/2 in x 5 1/2 in	A = Insert for booklet, unbound. "A Story of Pioneer Days" told by Mrs. Mary Aurelia Kimberly Hamilton written by daughter Mary Emma Hamilton August 1913 (typed). Also includes family tree of Helen Cheney Kimberly (Kimberly direct line) 35 pages total. Give to Tom Sutter
DC-1991-609	Library - Books	17 1/2 in x 14 in	Book - Atlas of the State of Wisconsin. Black with gold lettering. Edited by H.F. Walling. Copyright 1876. Stereotyped, printed and bound by H.O. Houghton & Co. Riverside Press Cambridge, Mass.
DC-1993-1000	Library - Books	9 1/2 in x 6 3/4 in	Law book - Report of Cases. Brown, leather covered volume. Reports & Cases Argued & Determined in the Supreme Judicial Court of Massachusetts Volume XI - Second Edition
DC-1993-1001	Library - Books	9 1/2 in x 6 3/4 in	Law book - Report of Cases. Brown, leather covered volume. Reports & Cases Argued & Determined in the Supreme Court of Judicature and in the Court for the Trial of Impeachments and the Correction of Errors in the State of New York. Cover off
DC-1993-1002	Library - Books	8 1/2 in x 5 in	Law book. Brown leather covered volume. Reports of Cases Adjudged in the Court of Kings Bench: with some Special Cases in the Courts of Chancery, Common Pleas, and Exchequer. VOL II - 1791. Front cover detached.
DC-1993-1003	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Cowens Report #8. Brown leather volume. Reports of Cases Argued and Determined in the Supreme Court and in the Court for the Trial of Impeachments and the Corrections of Errors in the State of New York. VOL VIII 1829.

DC-1993-1004	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Gray's Reports. Brown leather covered volume. Reports of Cases Argued and Determined in the Supreme Judicial Court of Massachusetts VOL VI 1859. Front cover is off.
DC-1993-1005	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Massachusetts Reports. Brown leather covered volume. Reports of Cases of the Supreme Judicial Court of the Commonwealth of Massachusetts. VOL IV 1809. Containing cases for 1808.
DC-1993-1006	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Chitty's Criminal Law VOL III. Brown leather covered volume III of III. 1847. A Practical Treatise on the Criminal Law by Joseph Chitty Esq. of the Middle Temples, Barrister at Law.
DC-1993-1007	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Wendells Reports #20. Brown leather covered volume XX. Reports of Cases in the Supreme Court of Judicature and in the Court for the Correction of Errors of the State of New York.
DC-1993-1008	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Hills Reports VOL V. Brown leather covered volume. Reports of Cases Argued & Determined in the Supreme Court and in the Court for the Correction of Errors of the State of New York 1844.
DC-1993-1009	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Reports of Cases in the Supreme Court and in the Court for the Correction of Errors in the State of New York. VOL VII 1847 Front cover is torn
DC-1993-1010	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Wendell's. Brown leather covered volume. Reports of Cases in the Supreme Court of Judicature in the State of New York VOL VIII 1832. Front cover is off
DC-1993-1011	Library - Books		Law Book. Wendell Reports of Cases. Brown leather covered volume. Reports of Cases - Supreme Court State of New York 1834. VOL X. By John L. Wendell
DC-1993-1012	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Brown leather covered volume. Reports of Cases - Supreme Judicial Court of Massachusetts VOL VII.
DC-1993-1013	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Brown leather covered volume. Reports of Cases Argued & Determined in the Supreme Judicial Court of Massachusetts VOL IV 1858.
DC-1993-1014	Library - Books	9 1/2 in x 6 3/4 in	Law Book. Report of Cases Argued & Determined in the Supreme Judicial Court of the Commonwealth of Massachusetts VOL II 1810.
DC-1993-1015	Library - Books		Law Book. Reports of Cases Argued & Determined in the Supreme Judicial Court of Massachusetts VOL III 1858. Cover is off.
DC-1993-1016	Library - Books		Partial Law book. Pages 215-680.

DC-1993-1017	Library - Books		Law book. Cushings Report #8. Cases Argued & Determined in the Judicial Court for the County of Worcester, Sept term 1851 at Worcester. Continued from Volume VII. Pages 1 to 636. Cover is off.
DC-1993-1018	Library - Books		Law Book, Reports of Cases. Brown Leather covered volume. Reports of Cases Argued & Determined in the Supreme Judicial Court of the Commonwealth of Massachusetts VOL XV 1819. Front cover is off.
DC-1993-1019	Library - Books		Law Book. Cushings Reports. Reports of Cases Argued & Determined in the Supreme Judicial Court of Massachusetts VOL VI 1857. Front cover is off
DC-1993-1020	Library - Books	9 1/2 in x 6 in	Law Book. Cowen's Reports. Brown leather covered volume. Volume VII (7) 1828. Reports of Cases; Supreme Court State of New York. By Esek Cowen.
DC-1993-1021	Library - Books	9 1/2 in x 6 in	Law Book. Cowen's Reports. Brown leather covered volume IX (9) 1830. Reports of Cases: Supreme Court State of New York. Written by Esek Cowen Councilor at Law. Published by William Gould & Co, Albany (NY).
DC-1993-1022	Library - Books	9 1/2 in x 6 in	Law Book. Brown Leather Covered Volume. VOL I Second Edition 1833. Repts of Cases Supreme Judicial Court of Massachusetts. By Octavius Pickering Councilor at Law. Cover is detached.
DC-1993-1023	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered Volume. Volume VII 1839 Second Edition. Reports of Cases Supreme Judicial Court of Massachusetts by Octavius Pickering Councilor at Law. Cover is loose.
DC-1993-1024	Library - Books	8 3/4 in x 5 1/2 in	Law Book. Brown leather covered volume. Cases & Reports 1791. Court of King's Bench. By William Salheld late Sergeant at Law. Vol I.
DC-1993-1025	Library - Books	9 1/2 in x 6 in	Law Book. Brown Leather covered volume. Reports of cases Supreme Judicial Court of Massachusetts. By Octavus Pickering Councilor at Law. Volume XII 1844. Second edition with notes by Edward Pichering.
DC-1993-1025A	Library - Books		Law Book. XXII
DC-1993-1026	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports of Cases Supreme Judicial Court of Massachusetts Volume IX 1858. By Luther S. Cushing. Cover is loose
DC-1993-1027	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports & Cases Supreme Judicial Court of Massachusetts Vol VI Second Edition. 1839. By Octavius Pickering Counsellor at Law.

DC-1993-1028	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports of Cases Supreme Court of Judicature, State of New York Volume XXII 1840 by John Wendell. Front cover is loose.
DC-1993-1029	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports & Cases Supreme Court of New York State Vol III 1843. By Nicholas Hill Jun.
DC-1993-1030	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports & Cases Supreme Court of New York State Vol VI 1845. By Nicholas Hill Jun. Counsellor at Law.
DC-1993-1031	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Report of Cases Supreme Court of Judicature State of New York. By John Wendell, counsellor at Law. Vol XXIII 1841. Cover is loose.
DC-1993-1032	Library - Books	8 1/2 in x 5 in	Law Book. Brown leather covered volume. Burrows Reports. Reports of Cases Court of Kings Bench. By Sir James Burrow. Vol II 3rd Edition 1785. Split in half.
DC-1993-1033	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Report of Cases Supreme Court of State of New York. Vol I 1846. By Hiram Denio Counsellor at Law. Cover is loose.
DC-1993-1034	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Cases of Supreme Court of the State of New York. January 1846. Cover and first pages are missing
DC-1993-1035	Library - Books	9 1/2 in x 6 in	Law Book. Brown leather covered volume. Reports of Cases Supreme court of Judicature State of New York. Vol XXIII 1841 by John L Wendell.
DC-1993-1046	Library - Books		Law Book. Brown leather covered volume. Report of Cases Court of King's Bench VOL III 1791. By William Salheld late Sargeant at Law. Front cover is loose.
DC-1993-1047	Library - Books		Law Book. Brown leather covered volume. Report of Cases - Supreme Court of Judicature State of New York. VOL XXV 1842. By John L. Wendell.
DC-1993-1110	Library - Books		Book. First Steps in Arithmetic by Ella M. Pierce. 1899.
DC-1993-696	Library - Books	3 3/4 in x 6 in	Book. Washington Irving's Columbus (abridged). 1833. Brown leather cover. Printed by J&J Harper 82 Cliff Street. DISPLAY
DC-1993-697	Library - Books, Photos, Art	5 in x 7 1/2 in	Swenton's Primer and First reader book. Copyright 1883. Red cover with black letters and design. Printed by Irvson, Blakman, Taylor & Co. New York and Chicago.
DC-1993-746	Library - Books	12 in x 10 in	Mark Twain's political scrapbook. Daniel Slote & Co, NY publisher Donate to NHS

DC-1993-801	Library - Books	5 in x 7 in x 3/4 in	"The Song Cabinet" by C.G. Allen. Green fabric binding. Copyright 1868. Cover brown with picture. Cover eaten by mice. Dimensions: 7 1/4"W x 5"H This is a music / song book.
DC-1993-802A	Library - Books	5 in x 5 3/4 in x 1 3/4 in	Dictionary of the English Language published by Peter Hill 1811. 3rd Edition. Cover taped on. Dimensions: 5"w x 5 3/4"H
DC-1993-802B	Library - Books	5 in x 5 3/4 in x 1 3/4 in	Home made book cover. Appears to be heavy paper or oil skin with much writing.
DC-1993-804	Library - Books, Photos, Art	5 1/4 x 4 x 2 1/2 in	Photo album. Cards of Republican candidates. W.W. Harding. Philadelphia. Metal Leaf fastener. Brown cover with photo of woman and dog on front or back. 4 red "jewels" on front and back covers.
DC-1993-831	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Black and gold lettering. Constructed by Mary Mapes Dodge. Volume XV Part II May 1888 to October 1888. Copyright 1888 The Century Co - The DeVinne Press
DC-1993-832	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Black and gold lettering. Constructed by Mary Mapes Dodge. Volume IX Part II May 1882 to October 1882. Copyright 1882 The Century Co - Press of Francis Hart & Co New York
DC-1993-833	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Black and gold lettering. Constructed by Mary Mapes Dodge. Volume XVII Part I November 1889 to April 1890. Copyright 1890 The Century Co - The DeVinne Press
DC-1993-834	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Black and gold lettering. Constructed by Mary Mapes Dodge. Volume XL Part I November 1912 to April 1913. Copyright 1913 The Century Co - The DeVinne Press
DC-1993-835	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Black and gold lettering. Constructed by Mary Mapes Dodge. Volume XI Part I November 1883 to April 1884. Copyright 1884 The Century Co - The DeVinne Press
DC-1993-836	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XIII Part II May 1886 to October 1886. Copyright 1886 The Century Co - The DeVinne Press
DC-1993-837	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XL Part II May to October 1913. Copyright 1913 The Century Co - The DeVinne Press

DC-1993-838	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XVII Part II May to October 1890. Copyright 1890 The Century Co - The DeVinne Press
DC-1993-839	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume VII Part II. Copyright 1880 The Century Co - The DeVinne Press. Front pages missing, cover loose
DC-1993-840	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XI Part II May to October 1884. Copyright 1884 The Century Co - The DeVinne Press
DC-1993-841	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XIII Part I November 1885 to April 1886. Copyright 1886 The Century Co - The DeVinne Press
DC-1993-842	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume IX Part I November 1881 to May 1882. Copyright 1882 The Century Co - Press of Frances Hart & Co - New York
DC-1993-843	Library - Books	9 3/4 in x 7 1/2 in	Book of St. Nicholas Illustrated. Red Hardcover bound magazine. Constructed by Mary Mapes Dodge. Volume XV Part I November 1887 to April 1888. Copyright 1888 The Century Co - The DeVinne Press
DC-1995-101	Library - Books	6 in x 9 1/4 in	Book - Public Monuments. Paper Covered Book - Public Monuments, Parks & Art Works of the City of Oshkosh.
DC-1995-102	Library - Books	6 3/4 in x 10 in	Magazine - Hobbies. Orange paper cover. Hobbies - The Magazine for Collectors. March 1933. Vol 38 No 1. Page 76 notes interesting article on the swastika. Tear in back cover. Has notes on "indian relics" - CT Olen collected native artifacts
DC-1995-104	Library - Books		Book: Wisconsin Magazine of History. June 1925 Vol VIII No 4. Gray paper cover. Published by George Banta Publishing Co of Menasha, WI. Front cover is torn and pages loose.
DC-1995-105	Consider Deaccession	2 1/2 in x 4 1/4 in	Address book. Black covered address book. Notes by Clarence Olen about persons who have antiques and artifacts.
DC-1995-107	Consider Deaccession	6 in x 3 1/2 in	Note book. Book with tan paper cover, has tickets, book contains notes by several persons. C T Olen notes regarding persons who have antiques and artifacts. Piece of birch bark with it and envelope with 1 cent stamp. Date written in includes 1899. Pages have mold

DC-1995-111A LOST IN INVENTORY	Library - Books, Photos, Art	14 in x 8/12 in	List of lands of Ashland County - loose inside cover of record book.
DC-1995-112	Library - Books	6 3/4 in x 10 in	Wisconsin Magazine of History. Dec 1924. Vol VIII No 2. Paper Cover book. Cover is loose.
DC-1995-113	Library - Books	6 3/4 in x 10 in	Wisconsin History Magazine. Vol IX No 1. Sep 1925. Gray paper covered volume. Seal of the State of Wisconsin on the front cover.
DC-1995-114	Library - Books, Photos, Art	6 3/4 in x 10 in	Wisconsin Magazine of History. Sep 1924 Vol VIII No 1. Gray covered magazine
DC-1995-115	Library - Books	6 3/4 in x 10 in	Wisconsin Magazine of History. Mar 1924 Vol VII No 3. Gray covered magazine
DC-1995-116	Library - Books	6 1/8 in x 10 3/4 in	Year Book - Milwaukee Public Museum. 1922 Vol II PP 1-200. Tan paper cover. Cover is loose
DC-1995-117	Library - Books	7 in x 9 1/2 in	Book. State Historical Society. Proceeding of Seventy-Second annual meeting October 16, 1924. Tan paper covered book.
DC-1995-118	Library - Books	7 in x 9 1/2 in	Book. State Historical Society. Proceeding of Seventy-First annual meeting October 18, 1923.
DC-1995-71	Library - Books	10 1/2 in x 7 1/8 in	Book. Bulletin of the Public Museum of the City of Milwaukee. Paper back book. Vol 10 No. 4. March 4, 1932. Fragile
DC-1992-630	Library - Books	19 in x 15 in	Illustrated Atlas of Winnebago County book. Black with gold lettering. Compiled by Geo. A. Randall. Copyright 1889. Also map of World, US, and State of Wisconsin. Mildew in front Donate to Winnebago Hist Society
DC-1995-99	Library - Books	9 in x 6 in	Booklet: The Laboratory. Vol 5 No 4. n.d.
DC-1995-111A LOST IN INVENTORY	Library - Books, Photos, Art	14 in x 8/12 in	List of lands of Ashland County - loose inside cover of record book.
DC-1995-54	Library - Books	15 1/4 x 19 in	Atlas of Winnebago County, WI. Black hard cover bound. Map of County and Townships, Village & City plats. Appears to have information from late 1800. Cover tied on, loose pages.
DC-1995-55	Library - Books	17 1/2 x 15 1/2 in	Atlas of Waupaca County, WI. Dark red hard cover bound book. Cover on wrong/loose, some pages loose
DC-1995-57	Library - Books	17 3/4 x 15 1/4 in	Plat Book of Outagamie County 1889. Red hard cover bound book.

DC-1995-58	Library - Books	18 in x 15 1/2 in	Historical atlas of Wisconsin. Black bound book. State & County maps. City & village plats. Articles on geology, education, and agriculture. 1878
DC-1995-59	Library - Books	15 1/2 in x 18 in	1917 Outagamie County atlas. Black bound book. Includes plat book. Cover is taped on.
DC-1995-52	Consider Deaccession	18 1/2 x 15 1/2 in	Atlas of Shawano County WI. Bound book. Standard atlas including plat book of villages, cities and townships of county.
DC-1995-56	Consider Deaccession	14 3/4 x 18 in	Fond du Lac County Historical Atlas. Black hard cover bound book 1874. Published by Harney & Tucker of Fond du Lac, WI.

Aquatic Facility Operating Agreement

Between: Neenah Joint School District (NJSD) and City of Neenah and City of Neenah Parks & Recreation Department (NPRD)

Facility: Neenah Middle School Pool

Effective Date: September 1, 2026

Term: September 1, 2026 – August 31, 2029

1. Purpose

This Aquatic Facility Operating Agreement ("Agreement") establishes a collaborative framework for the use, scheduling, staffing, maintenance, and cost-sharing obligation of the Neenah Middle School Pool, ensuring student programming, community recreation, and responsible stewardship of public resources. This Agreement sets forth a priority-based access and operational standards that advance safety, equitable access, and financial transparency.

2. Facility & Scope

- **Facility:** Neenah Middle School Pool, 1275 Tullar Rd., Neenah, WI 54956
- **Included Areas:** natatorium, pool, deck, lifeguard office, storage, locker rooms, mechanical room (authorized access only), and designated parking/entry points.
- **Excluded Areas:** any non-pool school instructional spaces unless separately authorized (use of classrooms for lifeguard certification classes)

3. Governance & Points of Contact

- **NJSD Primary Contact:**
 - o Dr. Stephan Harrison, Superintendent of Neenah Joint School District, (920) 751-6800, stephan.harrison@neenah.k12.wi.us
- **NPRD Primary Contact:**
 - o Michael Kading, Director of Parks and Recreation, (920) 886-6060, mkading@neenahwi.gov
 - o Kristine A. Butteris, Recreation Superintendent, (920) 886-6064, kbutteris@neenahwi.gov
- **Operations Work Group:** A joint work group consisting of up to 4 employees from NJSD and up to 4 employees from NPRD shall meet quarterly to review usage, finances, maintenance, safety incidents, and policy updates, or any other business germane to aquatic operations.

4. Operations Priority & Scheduling

A. Priority Order. Pool usage shall be prioritized based upon the following order:

1. **NJSD (Priority 1):** curricular aquatics, athletics (swim/dive teams), school-affiliated clubs, and school-based events.
2. **NPRD (Priority 2):** swim lessons, lap swim, open swim, water fitness, lifeguard training, and community aquatics.
3. **Other Organizations (Priority 3):** third-party rentals (clubs, non-profits, community groups) as approved per Section 9 of this Agreement.

B. Scheduling

- **Seasonal Blocks:**
 - o **Fall (Aug–Dec):** NJSD sets baseline schedule by May 1; NPRD submits requests by May 15; third parties by June 1.
 - o **Winter/Spring (Jan–May):** NJSD by Sep 1; NPRD by Sep 15; third parties by Oct 1.
 - o **Summer (Jun–Jul):** NJSD by Jan 1; NPRD by Jan 15; third parties by Feb 1.
- **Scheduling Authority:** NJSD shall manage the master calendar, confirm allocations, and post weekly schedules. NPRD shall collaborate to ensure community access consistent with Priority 2 and Priority 3.
- **Blackout Dates:** NJSD may establish blackout dates for academics, athletics, maintenance, or capital projects. NJSD shall establish the blackout dates during the seasonal block timeframes unless an emergent need arises. Neither NPRD nor any other third-party may have pool accessibility or use during the blackout dates.

C. Preemption & Rescheduling

- **Preemption:** NJSD retains the authority to preempt lower-priority scheduled uses for school needs. Before any such preemption, NJSD will provide as much notice as possible to NPRD and work in good faith to reschedule or relocate previously scheduled uses.
- **Equivalent Use:** When NPRD's usage is preempted, NPRD shall receive rescheduled time of equivalent value.

5. Hours of Operation & Access

- **School Days:** NJSD curricular hours will take precedence between 7:30 AM–6:00 PM, Monday-Friday, throughout the regularly scheduled school term.
- **Mornings/Evenings/Weekends:** NPRD and community programming will be prioritized outside NJSD's curricular and athletic blocks.

- **Access Control:** NJSD shall maintain and control keys, card access, and alarm systems. NPRD will receive controlled access credentials and must comply with check-in procedures.

6. Safety, Staffing, & Standards

- **Lifeguard Staffing:**
 - o Responsibility: NPRD is responsible for providing and adequately staffing lifeguards for all scheduled uses and programs, unless otherwise agreed in writing. NPRD will maintain responsibility for scheduling all certified lifeguards.
 - o All programs require on-duty lifeguards with active certification (e.g., American Red Cross Lifeguarding) at ratios meeting state and local codes and best practice.
- **Supervision:** Adequate deck supervision and instructor-to-participant ratios are required for all programs.
- **Emergency Action Plan (EAP):**
 - o Adoption of joint EAP.
 - NPRD and third parties must participate in any NJSD annual drills (fire/tornado drills)
 - Document incidents within 24 hours and share reports between NJSD and NPRD.
 - NPRD will conduct monthly staff in services and document training.
- **Water Quality:** NJSD staff shall maintain water chemistry in accordance with manufacturer specifications and applicable state and local health codes. Daily logs of water chemistry and testing will be retained by NJSD. NPRD may review all daily logs upon request. NPRD will check water quality before and after every use.
- **First Aid & Equipment:** All first aid supplies, safety devices, and all other pool equipment shall be provided by NJSD. An Automated External Defibrillator (AED) shall be maintained and inspected by NJSD annually. First aid kits, rescue tubes, and backboard(s) will be maintained and inspected by NPRD.
- **Replacement:** NJSD shall be responsible for replacement of all medical supplies, safety devices, and all other pool equipment when such items no longer meet operational or safety standards.
- **Participant Conduct:** All users shall adhere to posted rules. Anti-bullying/harassment policies will consistently apply with NJSD policies and City of Neenah codes.
- **Background Checks:** All staff must pass background checks consistent with NJSD policy or City policy (whichever is stricter).
- **Participant Liability:** Under no circumstances shall NJSD be liable for the supervision of any NPRD staff or patron during NPRD scheduled usage.
- **Employee Status:** Nothing in this Agreement shall be construed to create an employment relationship between either party and the personnel of the other party.

7. Maintenance & Custodial

- **Routine Maintenance & Custodial:**
 - NJSD shall be responsible for routine pool cleaning, trash removal, minor repairs, and daily operational checks.
 - NPRD shall be responsible for cleaning the pool deck, locker rooms, and office areas after use. This includes trash removal as well, if needed.
- **Preventive/Mechanical:** NJSD shall oversee mechanical systems, vendors, and compliance inspections.
- **Damage Reporting:** All parties must report damage/deficiencies immediately. NJSD will be responsible for coordinating repairs to the aquatic facilities, office space, locker rooms, and other common areas. NPRD shall be financially responsible for any damages to the aquatic facilities, office space, locker rooms, and other common areas that are directly or indirectly caused by actions of its staff at any time or by patrons during NPRD's scheduled usage.

8. Financials & Cost-Sharing

- **Fee Structure:**
 - **NJSD Programs:** No internal rental charges.
 - **NPRD Programs:** Preferred partner rates mutually agreed on at the annual meeting.
 - **Third Parties:** Rental rates set to recover custodial, utilities, staff, and wear. NPRD will collect and administer rental rates for third parties.
- **Revenue & Billing:**
 - NPRD will collect **participant registration** for City-run programs and remit any agreed facility fees to NJSD per the annual invoice terms.
 - NPRD will collect **third-party rental** fees and deposit and remit any agreed facility fees to NJSD per the annual invoice terms.
- **Cost Recovery:** If NJSD preempts NPRD, NPRD receives rescheduled time of equivalent value.

9. Third-Party Rentals (Priority 3)

- **Manage and Approval:** NPRD shall manage all third-party rentals and uses.
- **Requirements:**
 - Proof of insurance (see Section 11), lifeguard staffing (provided by NPRD if needed), and adherence to EAP.
 - Compliance with background checks when working with minors.
 - Payment of rental fees, custodial charges, and any additional staffing.
 - Acknowledgement of any and all waivers and indemnification.
- **Coordination:** Third parties must not conflict with Priority 1 or Priority 2 allocations and must follow posted facility rules.

10. Program Coordination & Communication

- **Calendar Publication:** NPRD will request use of facilities as stated in section 4.B Seasonal Blocks. NJSD will approve or deny all requests by the required deadline. NPRD will publish public-facing schedules for City programs aligned with the master calendar.
- **Cancellations:** Weather, mechanical, or safety closures will be communicated promptly by NPRD via email/text to designated contacts and posted online.
- **Data Sharing:** Attendance, incident logs, and participant feedback will be shared quarterly for continuous improvement.

11. Insurance, Risk Management & Indemnification

- **NJSD:** Shall maintain general liability and property coverage for school operations in accordance with its current insurance plan.
- **NPRD/City:** Shall maintain municipal liability coverage applicable to City programs and staff.
- **Third Parties:** Must provide Commercial General Liability insurance (minimum limits mutually agreed; e.g., \$1,000,000 per occurrence / \$2,000,000 aggregate), naming NJSD and the City of Neenah as Additional Insureds on a primary and non-contributory basis, with waiver of subrogation where permitted.
- **Indemnification:**
 - o Each party agrees to indemnify, defend, and hold harmless the other party, its officers, employees, and agents from claims arising from the indemnifying party's negligent acts/omissions or violations of law.
 - o Third parties must indemnify both NJSD and the City/NPRD for their activities.
- **Waivers:** Participant waivers for NPRD programs will be consistent with City standards; NJSD forms apply for school programs.

12. Compliance & Accessibility

- **Compliance:** All parties will comply with applicable laws, codes, and policies (e.g., Wisconsin building/health codes, school district policies, City ordinances).
- **Accessibility:** Programs will be operated consistent with ADA requirements. Reasonable accommodations shall be provided upon request.
- **Aquatics Code Adherence:** Operations will align with recognized public pool standards and local health department guidance.

13. Equipment, Storage & Use

- **Shared Equipment:** Lanes, flags, kickboards, pull buoys, and teaching aids will be shared by mutual agreement. Any race-specific equipment (e.g., timing systems) will be reserved for NJSD unless otherwise authorized.

- **Storage:** NJSD will provide labeled storage areas. NPRD and third parties must maintain cleanliness and return all equipment after use.
- **Use:** NJSD will provide desk and storage space in a secure environment in the pool office area for NPRD staff during NPRD hours of use.

14. Photography/Media

- **NJSD Programs:** Follow District media consent policies.
- **NPRD Programs:** Follow City media waiver practices.
- **Third Parties:** Must obtain consent and adhere to privacy guidelines.

15. Dispute Resolution

- **Step 1:** Staff-level meeting (NJSD + NPRD contacts) within **10 business days** of any dispute.
- **Step 2:** Escalation to the Operations Committee for any dispute unresolved in Step 1.
- **Step 3:** Executive escalation to NJSD Administration and City Parks & Recreation leadership for any dispute unresolved in Step 2.
- **Step 4:** Mediation as established by mutual agreement between the parties.

16. Term, Renewal & Termination

- **Initial Term:** September 1, 2026 – August 31, 2029
- **Renewal:** This Agreement shall automatically renew for three-year terms unless either party provides 60 days' written notice of its intent of nonrenewal prior to the expiration of the current term.
- **Termination for Cause:** Upon the material breach of either party. When a material breach occurs, either party shall provide notice to the other party. Termination shall occur if the material breach is not cured within 30 days of providing written notice.
- **Mutual Consent:** This Agreement may be terminated at any time by the mutual written agreement of both parties.
- **Force Majeure:** This Agreement may be terminated for performance excused for events beyond the reasonable control of either party.

17. Notices

Official notices shall be delivered to:

Neenah Joint School District

Attn: Dr. Stephan Harrison, Superintendent

Address: 410 South Commercial Street, Neenah, WI 54956

Email: stephan.harrison@neenah.k12.wi.us

City of Neenah Parks & Recreation Department
Attn: Michael Kading, Director of Parks and Recreation
Address: 211 Walnut Street, Neenah, WI 54956
Email: mkading@neenahwi.gov

18. Entire Agreement; Amendments

This Agreement represents the entire understanding between NJSD and NPRD for the aquatic facility and pool's use and management. Any amendments to the Agreement must be in writing and signed by authorized representatives of both parties.

19. Signatures

Neenah Joint School District

By: _____

Name: **Stephan Harrison**

Title: **Superintendent of NJSD**

Date: _____

City of Neenah Parks & Recreation Department

By: _____

Name: **Michael Kading**

Title: **Director of Parks and Recreation**

Date: _____